

HOUSE AGENDA #2

MAR. 29, 2005
LEGISLATIVE DAY 66
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

- | | | | |
|-----|---------------|-------------|---|
| 1) | HB 584 | Harris, C | Promote growth of film and other media in Montana
(H) Appropriations; Vote: 14 - 6 |
| 2) | HB 769 | Golie, G | Creating the rail service competition council
(H) Appropriations; Vote: 20 - 0 |
| 3) | HB 716 | MacLaren, G | Increase level of exemption for class 8 property |
| | | Rule 30-50 | |